

# Monty's Home



## 2009 Rescue Vendor Contract

**EVENT DATE: Sunday February 8, 2009**

**LOCATION: Schwartz Center, 610 N. Front Street (CFCC Campus)**

**Set-up time:** 9 a.m. to 11 a.m. *(must be set-up by 11 a.m.)*

**Event Hours:** 11 a.m. to 5 p.m.

**Booth Breakdown:** 5 p.m. to 7 p.m.

**\*\*No breaking down prior to 5:00 PM\*\***

### BOOTH SPECIFICS

8 foot table with linens provided -- Total booth space with drape: 10'x10'

**\*\*Limited electrical access available\*\***

### BOOTH COSTS AND PARTICIPATION TERMS

**Cost per booth: \$0 (to the rescue group)**

**\*\*To help defray the cost of your booth, please secure sponsorship from a business (pet-related or not)\*\***

Promote your sponsor's business and your rescue organization

**To participate, we're asking canine groups to create "Designer Dog" displays and non-Canine groups to present educational information about their species and care *(as outlined in the Rescue Booth Information sheet)***

*Rescue booths are limited and awarded on a first come, first served basis.*

*Paperwork must be received by February 1st to guarantee a space*

**\*\*PRODUCTS, SERVICES AND INFORMATION AT BOOTH MUST BE PET RELATED\*\***

**Only rescue vendors can share booths and may display business booth sponsor information.**

Rescue Name / Type of Rescue: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

**IF YOU WERE ABLE TO HELP US SECURE A SPONSOR FOR YOUR BOOTH:**

Sponsor Name: \_\_\_\_\_

Type of sponsor business: \_\_\_\_\_

Number of spaces they're sponsoring: \_\_\_\_\_ x \$125 = TOTAL: \$ \_\_\_\_\_

Is their check enclosed? Yes \_\_\_\_\_ No \_\_\_\_\_

Electrical access required? (Limited availability- first come, first served) Yes \_\_\_\_\_ No \_\_\_\_\_

Donate an item or coupon for services to the Silent Auction? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes: estimated value \$ \_\_\_\_\_ description \_\_\_\_\_

Vendor's signature \_\_\_\_\_

Make checks payable to: **Monty's Home, Inc.**

Return completed, signed contract and copy of your 501(c)(3) with payment and other related forms to:

**Monty's Home, PO Box 821, Burgaw, NC 28425**

You will receive email notification when we receive your contract. Information packets are sent approximately 10 days prior to the expo. **Thank-you for supporting Monty's Home!**

910.259.7911 info@montyshome.org www.montyshome.org

*Monty's Home is a 501(c)(3) non-profit organization*

