



2015 Rescue Vendor Contract

EVENT DATE: Sunday February 15, 2015

LOCATION: Coastline Conference & Event Center 503 Nutt St.

Set-up time: 9 a.m. to 11 a.m. (must be set-up by 11 a.m.)

Event Hours: 11 a.m. to 4 p.m.

Booth Breakdown: 4 p.m. to 6 p.m.

****No breaking down prior to 4:00 PM****

BOOTH SPECIFICS

8-foot table *(No linens provided, please bring your own)* Total booth space: 8'x10'

****Electrical access available – designate below****

BOOTH COSTS AND PARTICIPATION TERMS

Cost per booth: \$0 (to the rescue group)

****To help defray the cost of your booth, please secure sponsorship from a business (pet-related or not)****

To participate, we're asking groups to present educational information about their species and care

Rescue booths are limited and awarded on a first come, first served basis.

Paperwork must be received by February 1st to guarantee a space

****PRODUCTS, SERVICES AND INFORMATION AT BOOTH MUST BE PET RELATED****

Rescue booths may display information from the business sponsoring the booth.

Rescue Name / Type of Rescue: _____

Mailing Address: _____

City, State, Zip: _____

Contact Name: _____ Phone: _____

E-mail: _____ Website: _____

IF YOU WERE ABLE TO HELP US SECURE A SPONSOR FOR YOUR BOOTH:

Sponsor Name: _____

Type of sponsor business: _____

Number of spaces they're sponsoring: _____ x \$125 = TOTAL: \$ _____

Is their check enclosed? Yes _____ No _____

**Electrical access required? (\$25 fee) Yes _____ No _____

Donate an item or coupon for services to the Silent Auction? Yes _____ No _____

(Proceeds benefits Monty's Home)

If yes: estimated value \$ _____ description _____

Vendor's signature _____

Make checks payable to: **Monty's Home, Inc.**

Return completed, signed contract and copy of your 501(c)(3) with payment and other related forms to:

Monty's Home, PO Box 821, Burgaw, NC 28425

Information packets are sent approximately 10 days prior to the expo.

Thank-you for supporting Monty's Home!



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