Monty's Home



2014 Rescue Vendor Contract

EVENT DATE: Sunday February 16, 2014

LOCATION: Coastline Conference & Event Center 503 Nutt St.

Set-up time: 9 a.m. to 11 a.m. (must be set-up by 11 a.m.)

Event Hours: 11 a.m. to 4 p.m.

Booth Breakdown: 4 p.m. to 6 p.m.

No breaking down prior to 4:00 PM

BOOTH SPECIFICS

8-foot table (*No linens provided, please bring your own*) Total booth space: 8'x10' **Electrical access available – designate below**

BOOTH COSTS AND PARTICIPATION TERMS

Cost per booth: \$0 (to the rescue group)

******To help defray the cost of your booth, please secure sponsorship from a business (pet-related or not)**** To participate, we're asking groups to present educational information about their species and care**

> Rescue booths are limited and awarded on a first come, first served basis. Paperwork must be received by February 1st to guarantee a space

PRODUCTS, SERVICES AND INFORMATION AT BOOTH MUST BE PET RELATED Rescue booths may display information from the business sponsoring the booth.

Rescue Name / Type of Rescue:		
Mailing Address:		
City, State, Zip:		
Contact Name:	Phone:	
E-mail:	Website:	
IF YOU WERE ABLE TO HELP US SECURE A SPONSOR FOR YOUR BOOT Sponsor Name:		
Type of sponsor business:		
Number of spaces they're sponsoring: x	\$125 = TOTAL: \$	
Is their check enclosed? Yes No		
**Electrical access required? (\$25 fee)	Yes	No
<pre>**Electrical access required? (\$25 fee) Donate an item or coupon for services to the Silent Auctio (Proceeds benefits Monty's Home) If yes: estimated value \$ description</pre>		
Vendor's signature		
Make checks payable to: More Return completed, signed contract and copy of your 501(content of the signed contract and copy of your 501(content of the signed contract and copy of your 501). Monty's Home, PO Box 821, Information packets are sent approximate	nty's Home, Inc. c)(3) with payment and of Burgaw, NC 2842	5
Thank-you for supporting Monty's Home!		
Home 910.259.7911 info@montyshom	e.org www.montysh	ome.org